



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AF/2876  
JFW

Applicant(s): Mehual Patel  
Serial No.: 10/650,241  
Filed: August 28, 2003  
For: **IMAGING ARRANGEMENT  
AND BARCODE IMAGER FOR  
IMAGING AN OPTICAL CODE OR  
TARGET AT A PLURALITY OF FOCAL PLANES**

Examiner: Le, Thien Minh  
Group Art Unit: 2876  
Docket: 1400-49 (1622)  
Dated: November 21, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE         |
| TOTAL  | 46 MINUS 52                               | = 0                                   | X 25 \$          | X 50 \$ 0          |                            |
| INDEP.   | 8 MINUS 6                                 | = 2                                   | X 100 \$         | X 200 \$ 400.00    |                            |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       | X 180 \$         | X 360 \$ 0         |                            |
|  |   |                                       | TOTAL            | OR TOTAL           | \$ 400.00                  |
|  |   |                                       | ADDIT. FEE       |                    | \$ 400.00                  |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

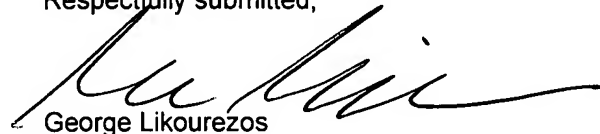
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on November 21, 2005.

Dated: November 21, 2005

*Michelle Nolan*  
Michelle Nolan

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



George Likourezos  
Reg. No. 40,067  
Attorney for Applicant(s)

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EXPEDITED PROCEDURE  
RESPONSE UNDER 37 C.F.R. SECTION 1.116  
GROUP ART UNIT 2876  
PATENT

Atty. Docket: 1400-49 (1622)

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MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-4150

**AMENDMENT UNDER 37 C.F.R. §1.116**

Sir:

In response to the Final Office Action of the U.S. Patent and Trademark Office  
mailed on September 20, 2005, please consider the following amendments and remarks:

The Claims are reflected in the listing of claims which begins on page 2 of this  
paper.

Remarks begin on page 15 of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: November 21, 2005

Michelle Nolan  
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